



De Luz

Community Services

District

Board Of Directors

Charles Bowman
Paula Carroll
Robert D'Alessandri
Gina Rawson
Debbie Roberts

General Manager
James E. Emmons

AGENDA REGULAR MEETING OF THE BOARD OF DIRECTORS JUNE 17, 2026 6:00 P.M.

De Luz Community Services District is committed to making its public meetings accessible to persons with disabilities. In compliance with the Americans with Disabilities Act (ADA), all public meetings are conducted in accessible locations. Persons with special needs should contact the District Office at (951) 696-0060 at least 72 hours in advance. Later requests will be accommodated to the extent feasible.

Zoom participants for members of the public is provided for convenience only. If the Zoom connection malfunctions for any reason, the Board of Directors will continue to conduct the meeting without remote access.

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The Board may discuss and act upon any listed item on this Agenda. Items may be added to the agenda in accordance with Section 54954.2(b)(2) of the Government Code (Brown Act), upon a determination by a majority vote of the members of the legislative body present at the meeting, that there is a need to take immediate action and that the need for action came to the attention of the District after the Agenda was posted.

A. **CALL TO ORDER / ROLL CALL / PLEDGE OF ALLEGIANCE**

B. **SHERIFF:**

The Patrol Report will be delivered by Deputy Andrew Mata.

C. **PUBLIC COMMENT:** *Any member of the public may address the Board of Directors at this time on matters that are within the jurisdiction of the legislative body. Action may not be taken on any matter presented unless it is authorized by the provisions of Government Code Section 54954.2(b). This portion of the agenda will afford an opportunity for the public to address the Board of Directors on items not on the agenda. Speakers shall address the Board from the lectern and shall be limited to 3 minutes.*

D. **LEGISLATIVE TOPICS:** *Briefing on the status of legislation. (Devers)*

E. **INFORMATION ONLY:** *The following items are intended for information purposes only. However, at the discretion of the Board of Directors they may be deliberated and may be subject to action.*

1. *Financial Statements*
2. *Statement of Investment Policy*

F. **CONSENT CALENDAR:** *Consent Calendar items are expected to be routine and non-controversial, to be acted upon by the Board at one time without discussion. If any Board Member requests that an item be removed from the Consent Calendar, it shall be removed so that it may be acted upon separately.*

1. *Minutes of May 20, 2026, Regular Board Meeting*
2. *General Fund & Sheriffs Special Tax Claims for May 2026*
3. *Purchase Order No(s): None*

G. **MEASURE "A"**

Public Hearing and consideration of Resolution No. 26-08 and No.26-09 to Place Measure on the November 03, 2026 General Election Ballot for a Law Enforcement tax.

H. **CEQA NOTICE**

Consideration of a Notice of Exemption for California Environmental Quality Act requirements in setting benefit charges for Fiscal Year 2026-2027 budget revenue.

I. **PUBLIC HEARING – BENEFIT ASSESSMENTS & SPECIAL SHERIFF TAX FOR FISCAL YEAR 2026-2027: SECOND READING**

Public Hearing, Second Reading, and Consideration of Ordinance No. 26-01: Adopting the Sheriff Special Tax Rate and Written Report for Fiscal Year 2026-2027.

J. **PUBLIC HEARING – ANNUAL BUDGET FOR FISCAL YEAR 2026-2027**

Public Hearing, and Consideration of Resolution No. 26-06: Adopting the Annual Budget for Fiscal Year 2026-2027.

K. **TAX ROLL CHARGES**

Consideration of Resolution No. 26-05: Electing to have charges for services provided in the District during Fiscal Year 2026-2027 collected on The Riverside County tax roll.

L. **CR&R SOLID WASTE FEES**

Review 2026-27 CR&R fees per Franchise Agreement.

M. ROADWAY REHABILITATION PROJECTS

Briefing on Sycamore Mesa and Calle Capistrano project.

Continue discussion regarding Roadway Rehabilitation projects.

N. ROAD MAINTENANCE/FIELD CREW REPORT

Report on maintenance activities within the district.

O. COMMITTEE REPORTS

ENGINEERING COMMITTEE REPORT

FINANCE COMMITTEE REPORT

LEGISLATIVE COMMITTEE REPORT

P. GENERAL MANAGER'S REPORT

District update and report. (Emmons)

Q. LEGAL COUNSEL MATTERS

Legal update and report. (Jeremy L. Holm)

R. CLOSED SESSION

Public Employee MOU Negotiations
Pursuant to Government Code Section 3517
Title: General Manager

S. MOU WITH EMPLOYEE'S ASSOCIATION

Consideration of Resolution No. 26-07: Approving Memorandum of Understanding with District Employee's Association.

T. OPEN SESSION

ADJOURNMENT